



FIGHTING ONLINE
ANTISEMITISM

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ANTISEMITISM & EXTREMISM MONITORING - AUSTRALIA

December 2025-February 2026

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Overview

The security landscape for Australia's Jewish community in 2026 will be defined by the operational and psychological "aftershocks" of the December 2025 Bondi Beach massacre, which has fundamentally **transitioned the threat level** from harassment to lethal small-cell terrorism. The findings in this report point to a **direct link between the unchecked proliferation of online hate speech and real-world terror**, a dynamic tragically realized in the Bondi Beach attack.

This incident served not merely as a flashpoint of violence but as a test for the digital ecosystem, where the immediate aftermath saw the rapid mobilization of conspiracy theories and "False Flag" narratives designed to invert victimhood and shield perpetrators from accountability.

This report highlights the following trends:

- **A Critical Transformation:** The monitoring period spanning December 2025 to February 2026 has revealed a critical transformation in the Australian security landscape.
- **Beyond a Fringe Phenomenon:** Our findings demonstrate that antisemitism is no longer a fringe sociopolitical phenomenon.
- **Operationalized Infrastructure:** It has evolved into a sophisticated, operationalized infrastructure capable of translating digital rhetoric into kinetic violence.

At the heart of this escalating threat lies a profound and dangerous dissonance within the Arabic-speaking sphere of influence. Our investigation has uncovered a dual-narrative strategy employed by key community organizations and religious institutions. While presenting a moderate face to the broader Australian public in English, **internal discourse within mosques and Arabic-language media outlets promotes a radically different agenda**. Institutions such as the Al-Azhar Mosque and media platforms like Radio Al-Bayan and the Middle East Times have been documented disseminating theological justifications for violence, framing the murder of Jewish people not as a crime, but as a religious duty or a "heroic epic"

This radicalization is further amplified by a "shadow economy" of unregulated digital spaces - from the "blind spots" of encrypted Telegram groups to the algorithmic amplification of hate on platforms like UpScrolled and TikTok, where designated terrorist organizations are glorified, and **young Australians are groomed for extremism** away from the scrutiny of law enforcement.

The findings presented in this report represent **the tip of the iceberg**. The mechanisms we have identified, **the use of cryptocurrency as a means to obscure or complicate the tracing of funds that may be linked to extremist or terror-related activities**, the coordination of **"family-friendly" protests as covers for economic sabotage**, and the cross-ideological convergence between the Far-Left and Far-Right, suggest the existence of a much deeper, self-sustaining ecosystem of hate that remains largely unmapped. The current visibility into these networks is limited by the encrypted nature of their communications and the vastness of the digital terrain.

Proposed Next-Phase Operational Plan and Strategic Expansion

To mitigate these escalating risks, the security paradigm must evolve from a static defensive posture to one grounded in proactive anticipation. Expanding the scope of research is essential to identify early indicators of radicalization and to track how evolving conspiracies and narratives are adapting to target the infrastructure of the Australian Jewish community.

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1. Intelligence & Monitoring Operations

- Sustain and broaden the current operational capacity dedicated to monitoring and accessing encrypted communication platforms (e.g., Telegram, closed WhatsApp groups) to ensure continued insight into coordination related to protests, blockades, and potential physical confrontations.

- Develop human-source and digital-source access strategies to gain visibility into closed or invitation-only networks.
- Deploy behavioral and linguistic indicators to identify the escalation point from online rhetoric to actionable mobilization.
- Establish a structured early-warning framework to flag calls for physical assembly, logistical coordination (including locations, transport, and equipment), and explicit targeting language.
- Produce regular threat transition reports mapping online narratives to corresponding offline events and mobilization patterns.

2. The Muslim Ecosystem of Incitement and Radicalization

Our findings indicate that blunt, ideologically driven antisemitic narratives, often rooted in extremist religious interpretations, are being amplified by certain imams and religious leaders. While some messaging originates in mosques and community centers, its reach is significantly extended through digital radio, Arabic-language online platforms, and streaming services. The use of Arabic and selective religious framing appears to enable the broader dissemination of explicit antisemitism and incitement while limiting external scrutiny. In parallel, initial indicators point to suspicious fundraising activity via cryptocurrency, multiple PayPal channels, and cash-based mechanisms, as well as the potential exploitation of affiliated charities or organizational structures for reputational cover or diversion of funds toward extremist or violent activities.

We therefore recommend:

- **Expand Monitoring and Analytical Focus on the Muslim and Arabic-Language Ecosystems**
Increase sustained monitoring of Arabic-language digital platforms – including religious broadcasts, **online media outlets, and streaming channels** – which remain strategically important yet under-monitored.

- This expanded effort should deepen analysis of narrative development, key influencers, and cross-platform amplification pathways to strengthen visibility into coordination patterns, financial linkages, and emerging escalation trends that might otherwise go undetected.

- **Financial and Cryptocurrency Tracking: A “Follow the Money” Strategy**

Prioritize financial intelligence efforts, emphasizing that such fundraising mechanisms frequently channel resources to radical organizations overseas that not only support or facilitate terrorist activity but also promote and export extremist ideology and operational influence into Western countries, where it can be adopted, amplified, or implemented locally.

Perform comprehensive link analysis on associated individuals, charities, and organizations and conduct structured financial tracing of fundraising channels including cryptocurrency to identify wallets, transaction flows, and potential links to known extremist entities.

- **Early Warning Indicators Framework**

Develop indicators for narrative escalation, mobilization signals, and financial surges that may precede real-world activity.

3. Legal & Regulatory Enforcement Strategy

- Initiate formal complaints and regulatory referrals when platforms host content that violates Australian safety standards or criminal law.
- Engage directly with platform trust-and-safety teams to demand enforcement of their hate speech and incitement policies.
- Advocate for app store providers (Apple, Google) to review and enforce compliance with their developer guidelines for emerging platforms.
- Explore strategic litigation pathways where platforms repeatedly fail to address unlawful content.

- Develop briefing materials for policymakers outlining regulatory gaps and enforcement weaknesses.

4. Evidence Preservation & Lawfare Preparedness

- Implement a centralized digital evidence archive capturing incitement statements, defamatory narratives, calls to violence, and financial appeals linked to extremist causes, while establishing clear chain-of-custody standards to ensure evidentiary integrity and admissibility.

5. Rapid-Response Strategic Communications

- Develop a standing rapid-response communications team capable of issuing public counter-statements within hours of major incidents.
- Monitor narrative emergence in real time following security incidents.
- Coordinate with community stakeholders to amplify corrective messaging before misinformation consolidates.
- Maintain a repository of documented factual rebuttals for recurring disinformation themes.

6. Comprehensive Network and Influence Analysis to Disrupt Coordinated Incitement Ecosystems

- Conduct comprehensive link and network analysis across networks, affiliated organizations, and cross-platform amplification actors to map relational dynamics and coordination patterns.
- Examine potential foreign influence vectors, including ideological imports and synchronized messaging strategies, to assess external alignment or guidance. Identify structural vulnerabilities within the “invisible infrastructure” that enables sustained incitement, narrative persistence, and cross-platform reinforcement. Where appropriate thresholds are met, share relevant findings with competent regulatory and law enforcement authorities.

7. Longitudinal Research & Early-Intervention Framework

- Conduct ongoing analysis of radical networks to track how their messaging, structure, and activity evolve over time. Identify early stages of mobilization before escalation occurs.
- Develop practical early-warning indicators based on trends such as increased hostile rhetoric, coordinated online amplification, and sudden spikes in activity.
- Hold regular briefings to ensure findings are shared and translated into preventive measures.

Context

This report provides a comprehensive overview of the FOA's monitoring operations in Australia between December 2025 and February 2026, with a primary focus on the detection, analysis, and mitigation of escalating digital antisemitism and online extremism. The operational findings are derived from a three-layered methodology comprising broad network surveillance, deep OSINT investigations into closed groups, and advanced technological forensics used to map bot networks and AI-generated disinformation. The analysis highlights a critical shift in the threat landscape characterized by the rapid migration of hate speech to unregulated platforms such as UpScrolled and TikTok, where neo-Nazi rhetoric and radical narratives are aggressively targeted at youth demographics.

A significant portion of the report details the proliferation of "modern blood libels" and dehumanization tactics designed to delegitimize Jewish community leaders through severe personal incitement and accusations of dual loyalty. These digital threats are further compounded by the widespread dissemination of "False Flag" conspiracy theories that attempt to deny the reality of violence against the community and reverse victimhood narratives. Ultimately, the document demonstrates how this toxic online discourse is actively transitioning into real-world operational risks, manifesting as coordinated economic sabotage, "lawfare," and direct threats to the integrity of democratic institutions.

Methodology

The FOA methodology is fundamentally structured around three concentric "Security Circles" that move from broad surveillance to specialized intervention.

The **First Circle (Monitoring)** serves as the initial layer of defence, maintaining a broad yet high-level overview of hundreds of accounts to detect emerging trends and subtle shifts in public sentiment. Building upon this, the **Second Circle (OSINT)** facilitates a deep dive into specific threats, leveraging specialized linguistic expertise and the infiltration of closed digital spaces to uncover hidden risks. Finally, the **Third Circle (Technological)** provides a sophisticated analytical layer focused on the technical dimensions of modern threats, including the mapping of bot networks, the detection of AI-generated disinformation, and the rigorous application of digital forensics to preserve evidence. To translate this conceptual framework into operational reality, the organization utilizes specialized teams and targeted protocols designed to address each layer of risk:

1. The Monitoring Team

This team acts as the "daily pulse" of the operation, responsible for the ongoing and continuous surveillance of pre-defined lists of profiles and groups. They track a selected group of 30 "Primary Profiles" across the extremist spectrum (Neo-Nazis, Radical Left, Islamists, and Pro-Palestinians). Any suspicious activity is immediately reported through the internal FOA reporting platform.

Protective Monitoring (P1/P2): The team conducts defensive monitoring around 12 prominent Jewish leaders to identify threats and hostile discourse at an early stage.

2. The OSINT Investigation Team

This team is tasked with **deep-dive investigations, infiltrating closed groups, and analysing complex threats** that require specific linguistic or technological expertise.

In response to rising Islamist threats, **the organization prioritizes Arabic-speaking OSINT researchers** to monitor mosque sermons, radical religious discourse, and Arabic-language Facebook groups, where narratives often differ from English-language content. This represents an initial focus, with clear indications that

broader activity requires expanded and sustained monitoring to ensure effective coverage.

Operational Scope and Active Threat Mitigation

During the monitoring period, FOA's operational apparatus maintained continuous surveillance over a vast digital footprint. While our "First Circle" of monitoring maintained a high-level overview of approximately **1,300 accounts, pages, and channels to detect emerging trends**. Concurrently, our team sustained protective monitoring around **12 prominent Jewish leaders** to intercept personalized threats.

Beyond passive intelligence gathering, FOA operations focused heavily on active threat mitigation and the disruption of radicalization networks. Throughout this period, our teams escalated **485 actionable reports regarding severe hate speech**, incitement, and terror-affiliated content.

Leveraging our "Trusted Flagger" status and direct lines of communication with platform moderators (such as on TikTok), FOA's proactive interventions resulted in the **successful removal or restriction of 60% extremist posts, channels, and specific pieces of inciting content that was reported by FOA's monitoring team**. This direct action effectively dismantled active radicalization pipelines and disrupted recruitment efforts targeting Australian youth before they could translate into real-world harm.

The methodology relies on several structured processes for the collection and analysis of information:

1. **Quantitative Tracking (Growth Charts)** Teams manage growth charts to identify abnormal surges in follower counts for extremist profiles. This allows the organization to detect exactly when a fringe figure transitions into a dangerous influencer.
2. **Infiltrating "Blind Spots" (Private Groups)** Research extends beyond public networks into "blind spots" such as Telegram and closed WhatsApp groups. These platforms are prioritized for monitoring because they serve as the primary coordination hubs for operational disruptions and violent activities.

3. **Evidentiary Documentation (Forensics)** To counter the issue of content being deleted or removed by platforms, FOA utilizes a systematic forensics approach. Significant posts are immediately archived in dedicated secure cloud albums along with their original URLs. This ensures that evidence remains available for legal or security purposes even if the original post is taken down.
4. **"Trusted Flagger" Status** The organization holds "Trusted Flagger" status across major digital landscapes, including TikTok, YouTube, X, and Meta. This elite designation provides a direct, high-priority channel to platform moderation teams, bypassing standard reporting queues. By leveraging these credible partnerships, the organization ensures the rapid and efficient removal of accounts and content targeting youth for Neo-Nazi recruitment, effectively neutralizing extremist pipelines across the most influential social media ecosystems.

Key Monitoring Targets & Ideological Groups

The monitoring period reveals a significant escalation in anti-democratic and antisemitic activity across the political spectrum. The threat landscape is defined by the mainstreaming of terror support within registered community organizations, the radicalization of youth via specific apps (TikTok/UpScrolled), and a tactical convergence between Far-Left and Far-Right groups opposing hate-speech legislation.

Islamic Fundamentalism & Terror Support Networks

This category represents the most acute threat regarding the glorification of violence and direct affiliation with designated terrorist entities. Our comprehensive analysis of Arabic-language discourse across Australia reveals a sophisticated ecosystem of radicalization, the findings of which are detailed in our full chapter on [Arabic Discourse, Religious Incitement & Radicalization Trends](#).

1. Australian Peace Association (APA)

An organization presenting itself as a community group while explicitly supporting the IRGC (Iran) and Hezbollah.

Location: Operates out of the publicly funded Frank Oliveri Community Centre in Heckenberg, NSW.

Key Findings:

- Publicly commemorates Hezbollah fighters as "martyrs".
- Uses religious framing to validate the "Resistance Axis" (Iran, Hezbollah, Hamas).
- Significance: Represents the infiltration of terror-supporting narratives into legitimate civil-community spaces in NSW.



*Australian Peace Association (APA),
Publicly commemorates Hezbollah fighters as "martyrs."*

2. ASWJ (Ahlus Sunnah wal Jamaah) & Al-Azhar Mosque

A prominent Sunni organization providing community services with a massive digital footprint (Radio Al-Bayan).

Location: 172B Burwood Rd, Belmore NSW 2192

Key Findings:

- Al-Azhar Mosque Hosted conventions praising "Jihad of the Sword" and physical fighting against non-Muslims.
- Radio Al-Bayan: A media arm used to disseminate radical content to over 16,000 TikTok followers and 8,600 YouTube subscribers.
- Promotes strict Salafist interpretations that justify violence against "unbelievers".

3. Australian Shia Gathering Place (ASGP) / Masjid Ahlulbait

A Shia organization based in Melbourne (Reservoir, VIC) closely aligned with the Iranian regime.

Location: 223 Broadhurst Ave Reservoir VIC, 3073, Australia

Key Findings:

- Theologically justifies the killing of Jews using Hadith ("The stone and tree will say... kill him").
- Glorifies Qasem Soleimani and Abu Mahdi al-Muhandis as heroes who "thwarted America".
- Promotes the narrative that the US is the "Great Satan" and Israel is a "cancerous growth".

Beyond the ideological glorification of violence, the ASGP's survival relies on clandestine financial support, a topic explored at length in our dedicated chapter [The Financial Infrastructure: From Crypto Wallets to Community Charity](#). It should be noted that current findings represent preliminary indications only; we strongly recommend a more comprehensive expansion of the financial trail investigation in subsequent phases.

Radical Left & Pro-Palestinian Extremism

This sector has shifted from declarative protests to "Lawfare", economic sabotage, and electoral politics.

1. [Palestine Action Group \(PAG\) Sydney](#)

Leadership: [Josh Lee](#), a serial activist who is now transitioning into formal politics.



And [Nasser Mashni](#), a prominent pro-Palestine influencer.



Tactics:

- Mass Mobilization: Uses Google Forms and SMS alert systems to organize rapid responses for President Herzog's visit.
- Rhetoric: Labels the President a "War Criminal" and "Baby Butcher," with members calling for his "kidnapping" and "dismemberment".
- Convergence: Framing anti-hate legislation as an "Israeli Conspiracy" to limit free speech.

2. NSW Socialists & Victorian Socialists

Nature: Far-left groups registering as official political parties.

Key Findings:

- Bisalloy Steel Picket: Organized a 48-hour blockade of a steel factory in Unanderra, accusing it of supplying armor to Israel. Framed as a "family-friendly" event to normalize economic disruption.
- Student Strikes: Organizing nationwide student strikes and university encampments (e.g., March 11).

3. Key Influencers (The "High Risk" Individuals)

- [Robert Martin](#): A major provocateur with 640,000 followers across different platforms. Recently converted to Islam (Jan 2026), merging anti-Zionist rhetoric with Islamist religious framing.
- [Hash Tayeh](#): Leader of the "lawfare" movement, using legal proceedings to gain media exposure for the cause.
- [Matt Chun](#): Articulates intellectualized justifications for terror, claiming "we don't mourn fascists" regarding Bondi victims.

Far-Right & Neo-Nazi Accelerationism

While ideologically opposed to the Left, these groups share antisemitic narratives regarding "Jewish Control" and oppose the same Hate Speech laws.

National Socialist Network (NSN)

Tactics:

- **Physical Intimidation:** Gathered at Toongabbie Sports Club; planned confrontations with "Invasion Day" protesters.
- **Recruitment:** Creating numerous TikTok channels to target teenagers.
- **Narratives:** "Abolish the Jewish Lobby".
- **Convergence:** The arrest of neo-Nazi Joel Davis sparked a "Free Joel Davis" campaign that was echoed by the Far-Left, who also blamed the "Jewish Lobby" for his arrest.

Terra Australis Alba

Nature: A budding political party tied to "White Australia" Telegram profiles.

Goal: Legitimizing white supremacist ideology through the political system.

Digital Platforms & Emerging Vectors

1. [UpScrolled](#)

Overview: A social networking app founded by Issam Hijazi (Sydney-based) as a "free speech" alternative to TikTok.

Growth: 140,000 downloads rapidly, with a surge of 41,000 in 3 days in late Jan 2026.

Threat Level: High. It has become a haven for content banned on other platforms.

Content: Contains explicit calls to "kill every single Jew," Holocaust denial, and Nazi caricatures. It violates Apple and Google developer policies regarding hate speech but remains active due to lack of enforcement.

Notice: We have officially filed a formal complaint and evidence report to Google regarding these violations. Following our intervention, Google has confirmed it has opened a formal investigation into the app's compliance with their Terms of Service.

2. TikTok

Trend: Used heavily by both Neo-Nazis (for youth recruitment) and Islamic extremists (Radio Al-Bayan has 16k followers).

Action: FOA uses "Trusted Flagger" status to remove neo-Nazi recruitment channels.

Cross-Ideological Convergence

A critical finding in this period is the operational and narrative convergence between opposing extremist groups:

- 1. The "Anti-Hate" Bill:** Both the Far-Right (NSN) and the Far-Left/Pro-Palestinian groups (Muslim Votes Matter, PAG) oppose the Antisemitism, Hate and Extremism Bill 2026. Both sides frame it as a "Zionist/Israeli Conspiracy" to silence Australians.
- 2. "Globalize the Intifada":** During "Invasion Day" (Jan 26) protests, groups linked to Indigenous rights and the Left called to "globalize the Intifada," adopting Hamas-aligned terminology.
- 3. The "Jew Lobby" Narrative:** Following the arrest of neo-Nazi Joel Davis, Far-Left voices repeated Far-Right claims that the arrest was directed by the "Jewish Lobby," effectively uniting in defense of an extremist figure.

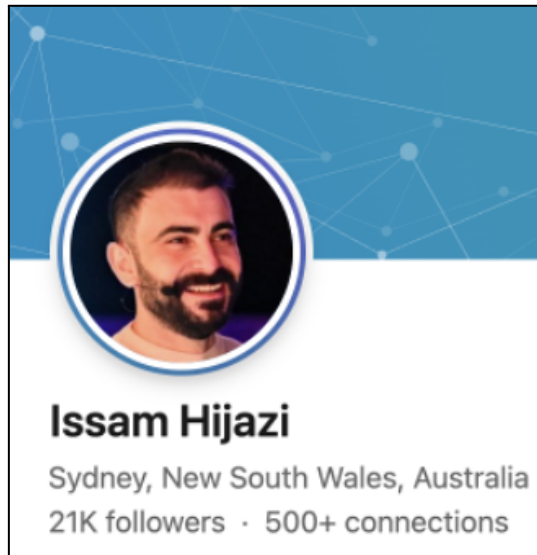
Key Trends and Threat Analysis

- **The "False Flag" Narrative:** A persistent trend among extremist elements (Islamists and the Radical Left) portrays the October 7 massacre and the Bondi attack as "Mossad/Israeli operations." This narrative aims to delegitimize the Jewish community and obstruct anti-incitement legislation.
- **Operational Opposition to the Anti-Extremism Bill 2026:** The Combatting Antisemitism, Hate and Extremism Bill 2026 has become a rare convergence point for the Radical Left, Far-Right, and Islamic organizations. They collectively frame it as an Israeli conspiracy to suppress free speech.
- **Supply Chain Sabotage:** Protests have shifted focus toward economic disruption, targeting steel plants (e.g., Biralloy Steel) and seaports under the guise of "stopping genocide." These actions often use "family-friendly" displays as a tactical cover for industrial interference.
- **Operationalization of Tactical Tools:** Activists are implementing SMS alert systems and "Rapid Response" recruitment forms, allowing for the real-time deployment of protesters to friction points.
- **Personalized Delegitimization:** A shift from political criticism to severe personal incitement against Jewish community leaders. This includes modern blood libels (accusations of treason or pedophilia) and concrete death threats.

Major Case Studies & Incidents

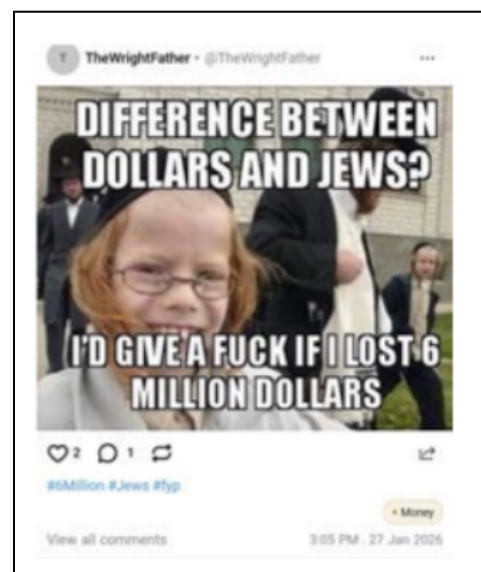
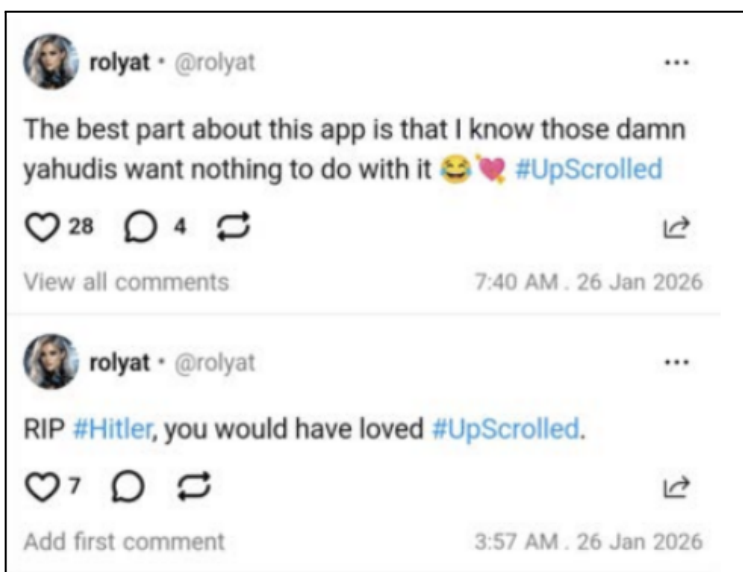
The rise of UpScrolled app, A Haven for Hate Speech

UpScrolled is a social networking application launched in June 2025 by Issam Hijazi, a Palestinian Jordanian Australian developer. The platform was established with the purported goal of providing a space for free expression, specifically promising an environment free from "algorithmic shadowbanning" or corporate agendas. While the application remained relatively obscure for much of 2025, it has recently experienced a dramatic surge in popularity. As of January 27, 2026, the app had accumulated **140,000 total downloads**, with a significant spike of **41,000 installations occurring within a single three-day period**.



Despite its claims of impartiality, **UpScrolled has rapidly become a hub for extreme antisemitism and hate speech**. Reports indicate that the platform was immediately flooded with harmful rhetoric upon its rise in popularity. Monitoring efforts have identified numerous accounts dedicated to spreading conspiratorial claims about Jewish people, **sharing imagery of Adolf Hitler, and advocating for violence**. Specific examples of content found on the app include Holocaust denial, **Nazi-era caricatures, and posts celebrating Hitler**.

This unchecked proliferation of hate speech stands in **direct violation of the community guidelines and safety policies of major distribution platforms**. The content on UpScrolled breaches the Google Developer Program Policy and the Apple App Store Review Guidelines, both of which strictly prohibit applications that promote violence or incite hatred based on religion or ethnic origin. **Consequently, the app represents a significant risk to digital safety, as it facilitates the normalization of violent antisemitic rhetoric in a largely unmoderated environment.**



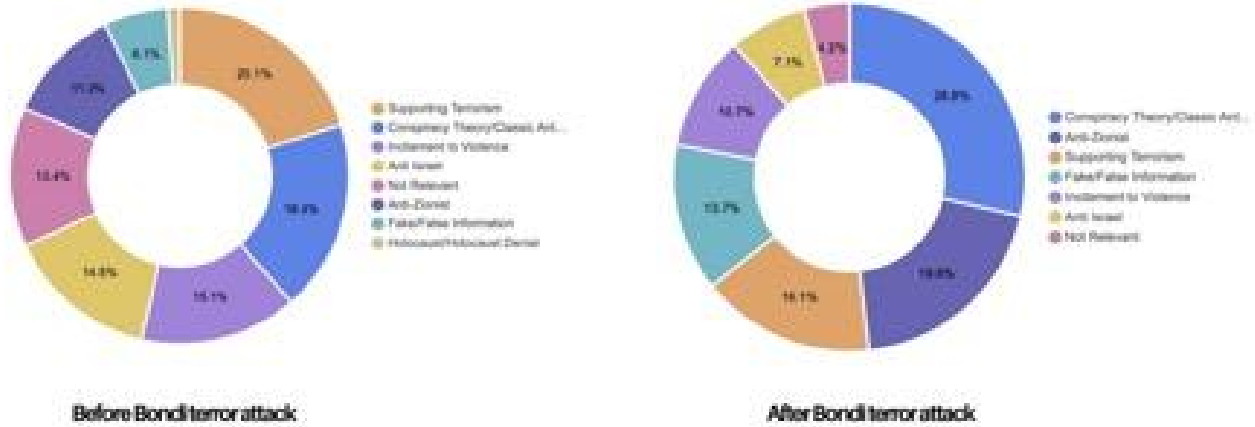
The Australian origins of UpScrolled, developed by Sydney-based Issam Hijazi, transform this platform from a generic global challenge into an urgent domestic security failure. By operating under the guise of "free speech," the application has effectively established a localized sanctuary for radicalization, **granting extremist actors, from Neo-Nazis to Islamist groups, direct, unfiltered access to Australian youth**. This unchecked proliferation represents a critical regulatory blind spot; as long as major providers like Apple and Google fail to enforce their own safety standards against such local violators, **UpScrolled will remain a potent incubator for extremism**, actively bridging the gap between digital incitement and real-world violence. As mentioned, We have officially filed a formal complaint and evidence report to Google regarding these violations. Following our intervention, **Google has confirmed it has opened a formal investigation** into the app's compliance with their Terms of Service.

Regarding recent enforcement actions, it should be noted that the application was briefly removed for a 24-hour period before reappearing on the platform. Consequently, an additional formal removal request was submitted yesterday (23.2.26) to address this. For a detailed breakdown of these developments and the most recent data, please refer to the Summary of Findings and the [attached Appendix](#).

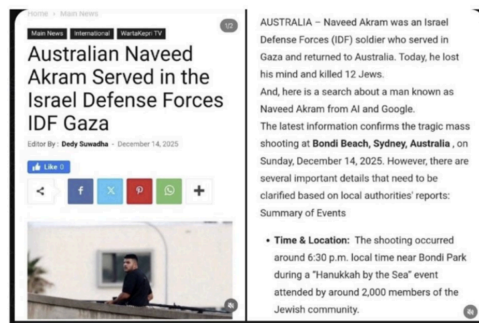
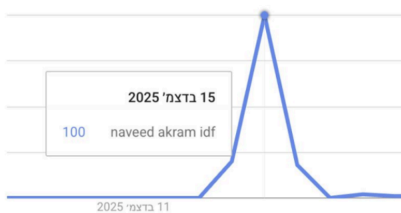
"The Day After" Bondi Terror attack

The terror attack at Bondi Beach on December 14 served as a catalyst for a distinct and immediate transformation in the landscape of online antisemitism in Australia. Data analysis reveals that while the days leading up to the event saw sporadic spikes in hate speech, the day of the attack itself triggered **a massive surge in antisemitic records, establishing a direct link between the physical violence of the incident and a subsequent explosion of hostile digital discourse.**

In the immediate aftermath, the nature of this online hate shifted perceptibly. Prior to the attack, a significant portion of the discourse, approximately 20%, was focused on explicitly supporting terrorism and inciting violence. However, the "day after" trend revealed a pivot away from these overt threats toward more complex disinformation narratives. Following the incident, conspiracy theories and classic antisemitism became the dominant form of hate speech, rising to comprise 28.6% of the content, alongside a notable increase in anti-Zionist rhetoric, which grew to 19.6%. **This suggests a strategic move from blunt incitement to broader attempts at delegitimizing the Jewish community through fabrication and political attacks.**



A central element of this new narrative was the rapid spread of specific, fabricated conspiracy theories. One distinct trend involved the circulation of reports identifying the terrorist Naveed Akram, falsely **alleging he was an Israel Defense Forces (IDF) soldier** who had served in Gaza before targeting the event. This disinformation campaign was highly effective, resulting in a sharp, correlative spike in Google searches for "Naveed Akram IDF" illustrating how quickly baseless lies can take hold and shape public perception during a crisis.



The reaction within monitored Arabic-speaking Facebook groups (e.g., "Arabs in Australia" and Telegram groups) was polarized in the first 24-48 hours post the attack. While some members condemned the violence, a significant vocal faction expressed immediate celebration. Users described the attack as an event that "gladdens hearts" and stated, "Thank God, the heroes have put our hearts at peace".

Inversion of Narrative The discourse rapidly shifted from the event itself to conspiracy theories aimed at blaming the Jewish community:

- **"False Flag" Conspiracies:** Multiple users framed the attack as a "ruse of the Jews" or a staged operation by Israel to garner public sympathy and cover up crimes in Gaza. One user explicitly claimed these were "transparent maneuvers" to spread antisemitism.
- **Disinformation:** False claims circulated identifying the attacker as a "Nazi Zionist" named "David Cohen," explicitly attempting to pin the attack on the Jewish community.
- **Justification:** The victims were dehumanized to justify the violence. One comment falsely claimed a victim was a rabbi who wished for the death of Gazan children, concluding that the shooting was "an acceptable act" and "not a terrorist act".

Following the terror attack, **Australian children's author [Matt Chun](#)** published a widely circulated article titled "[We don't mourn fascists](#)," which promotes intense antisemitism and dehumanization of Jewish victims. In the piece, Chun argued against mourning the 15 fatalities, including a rabbi and a ten-year-old girl - by labeling the Chabad organizers as a "Zionist Jewish-supremacist organization" and characterizing the victims as "**white, Jewish settlers**" rather than innocent civilians. This rhetoric reached a significant audience due to Chun's status as a Creative Australia grant recipient and his social media following of **over 24,000 users**, allowing his views to permeate the arts community and the online left.

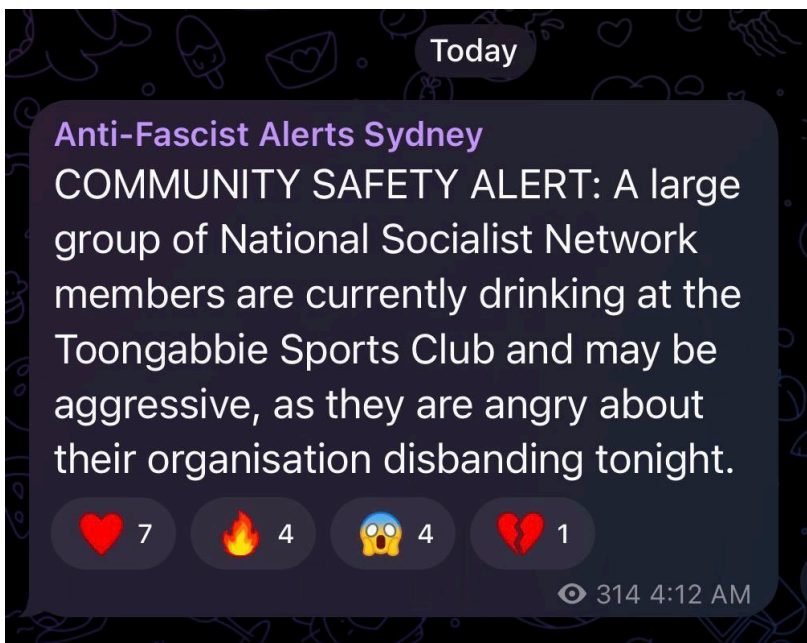


This wave of incitement and conspiracy did not occur in a vacuum but was proliferated across major social platforms. Analysis identified Instagram as the highest-risk platform for content inciting violence during this period, followed by X (formerly Twitter) and Telegram, highlighting the diverse digital ecosystem used to weaponize the tragedy against the Jewish community.

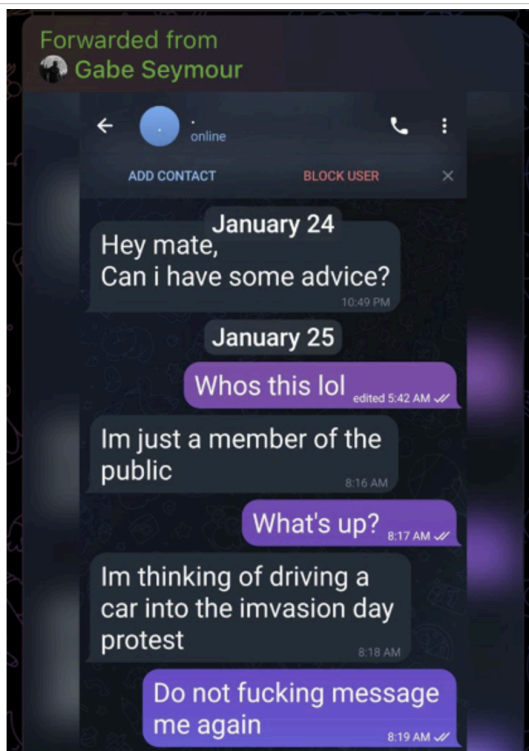
The National Socialist Network (NSN) Mobilization and Threats

This case study focuses on a high-risk gathering of the National Socialist Network (NSN) in Sydney, which demonstrated the group's capacity for large-scale mobilization and the alarming potential for lethal violence against public demonstrators.

The Gathering at Toongabbie On January 18th, an incident occurred involving approximately 200 members of the NSN who gathered at a sports club in Toongabbie, Sydney. This event served as a stark example of how fringe extremist groups are **increasingly utilizing legitimate social venues as operating bases for violent mobilization**. The gathering was substantial enough to trigger real-time alerts from anti-fascist monitoring groups. These alerts warned the community of "intoxicated extremists" present in the area, advising that they posed a tangible threat to bystanders.



The danger posed by this mobilization extended beyond mere presence. The alerts specifically highlighted a threat to the upcoming "Invasion Day" protests. Intelligence gathered from within these networks revealed the severity of this intent. A screenshot captured a private Telegram direct message, forwarded from associate Gabe Seymour, in which an unknown sender explicitly asked for advice on "driving a car into the Jan 26 'Invasion Day protest'".



We are no longer witnessing mere performative intimidation, but the active operational planning of lethal terror attacks indistinguishable from ISIS-style vehicular tactics. This physical escalation is dangerously compounded by a strategic "cross-ideological convergence," where the NSN's specific anti-establishment narratives - such as the "Free Joel Davis" campaign - are increasingly being mirrored by the Radical Left to attack shared political targets. This synchronization, fueled by aggressive youth recruitment on platforms like TikTok, suggests that the NSN has transitioned from a fringe irritant into a sophisticated security threat capable of exploiting social fissures to incite widespread violence.

Personal Targeting: Threats to Community Leaders and Key Figures

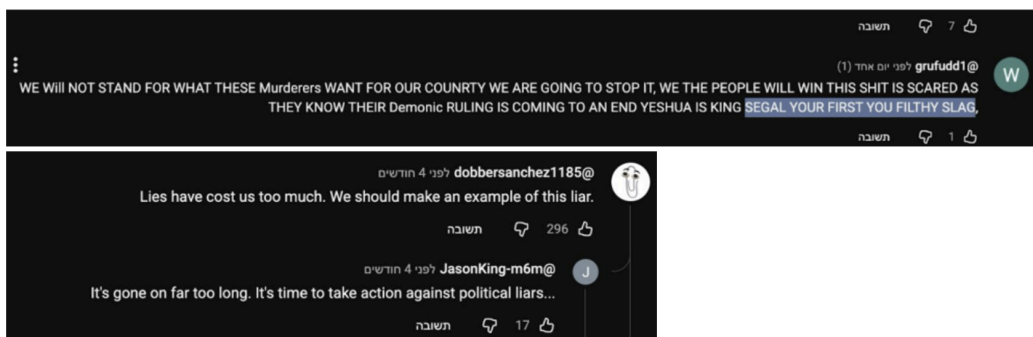
To analyze the transition from general anti-Israel discourse to tactics of individual persecution, delegitimization, and concrete threats against opinion leaders in the Jewish-Australian community.

Target Profiling

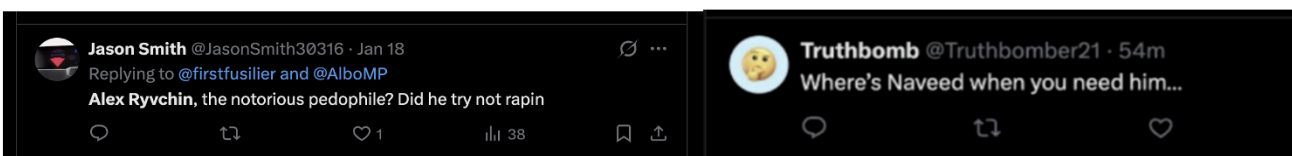
The monitoring data reveals a strategic shift from attacking abstract political concepts to targeting specific individuals, effectively placing crosshairs on community leaders to delegitimize their standing in Australian society.

Official Leadership The primary targets of this personalized hate are the heads of major organizations, who are no longer critiqued merely for their policies but are actively framed as "foreign agents" or criminals. Leaders within the Executive Council of Australian Jewry (ECAJ) and the Zionist Federation of Australia (ZFA) face the highest volume of vitriol.

For instance, **Jillian Segal**, President of the ECAJ, has been subjected to extreme hostility, including explicit death threats such as "Segal your first" and calls for her execution.



Similarly, co-CEO **Alex Ryvchin** is dehumanized as "Zionist swine" and has been the target of "blood libel" style defamation, including baseless accusations of being a "notorious pedophile".



This personalization extends to political figures like former Treasurer **Josh Frydenberg**, whose legitimacy to hold office is challenged through narratives of "foreign influence." Social media campaigns explicitly demand to "ban Jews from all positions of power," framing his political career as illegitimate interference by a foreign entity. Other leaders, such as **Jeremy Leibler**, are targeted with conspiracy theories suggesting they work for "Israeli intelligence," effectively casting them as spies within their own country.

Influencers and Cultural Figures Private individuals and digital influencers who voice support for Israel have also become targets of "Mass Trolling" and character assassination. A prominent example is **Arsen Ostrovsky**. Following the Bondi attack, he was subjected to a coordinated disinformation campaign accusing him of being a "crisis actor" who faked his injuries. These attacks described him as a "dishonest lying scheming radical," utilizing the antisemitic trope that Zionists are inherently deceitful to strip him of his status as a victim and delegitimize his voice.



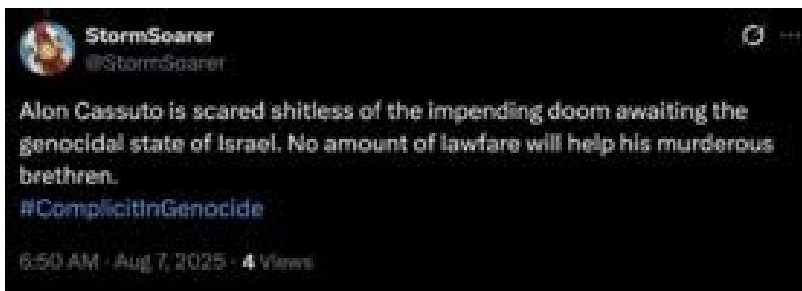
Intimidation Tactics

The modus operandi used against these individuals transcends political debate, employing specific methods designed to damage professional reputations and deter legal self-defense.

There is a concerted effort to damage the professional livelihoods and social standing of Jewish leaders by linking their civilian careers to conspiracies of "genocide" or foreign intelligence. **David Ossip**, President of the NSW Jewish Board of Deputies, has seen his directorship of a security company weaponized against him. Online narratives allege his company has "ties to Mossad," questioning whether Australian politicians should associate with him and implying he is "unfit to represent Australian interests". Similarly, the attacks on Jeremy Leibler attempt to destroy his reputation through defamatory criminal allegations, such as claims that he "supports rape and child grooming," aimed at making him a pariah in civil society.



Lawfare Threats When Jewish leaders attempt to use the legal system to defend their reputation, their actions are inverted and framed as "lawfare" intended to silence free speech. This is evident in the case of ZFA CEO **Alon Cassuto**, whose defamation proceedings have been characterized by detractors not as a pursuit of justice, but as "vexatious litigation" and a "Zionist lawsuit." By framing these legal responses as part of a "deliberate campaign to undermine" critics, the attackers seek to delegitimize the very legal avenues available to Jewish leaders for protection, portraying them as aggressors rather than victims of defamation.



Conclusions: The Evolving Threat Landscape

The findings presented constitute a preliminary assessment based on the monitoring of **twelve specific community figures and opinion leaders**. While this initial data has effectively mapped the transition from general anti-Israel discourse to **personalized persecution**, the trajectory of these threats indicates a volatile environment that requires sustained operational vigilance. The current risk profile is characterized by a rapid escalation in rhetoric, moving from political delegitimization to explicit dehumanization and the celebration of violence, as evidenced by comments praising the Bondi attacker as a "hero" on community feeds and **expressing regret that leaders like Jillian Segal were not among the victims**.

This institutionalization of hate creates a precarious dynamic where digital incitement can rapidly translate into physical confrontation. The monitoring reveals a shifting tactical landscape, where legal responses are reframed as "lawfare" and victims of violence are dismissed as "crisis actors", strategies designed **to strip Jewish leaders of any recourse or public sympathy**.

Expanding the scope of research is essential to detect the early warning signs of radicalization and to track how conspiracies and narratives are adapting to target the Australian Jewish community's leadership infrastructure.

Arabic Discourse, Religious Incitement & Radicalization Trends

The Religious Sphere: Mosques & Imams

Analysis of the internal discourse within specific Australian Islamic institutions and Arabic-speaking community networks reveals a disturbing trend of **radicalization that often operates beneath the radar of broader English-language oversight**. The religious sphere, particularly within select mosques in Sydney and Melbourne, has become a platform for disseminating narratives that not only **dehumanize Jewish people but also provide theological justifications for violence**.

Analysis of Sermon (Khutbahs) within specific mosques reveals a pattern of radical rhetoric that dehumanizes Jews and provides theological justification for violence:

- **Roselands Mosque (Sydney):** Imam Kamal Abu Mariam has been recorded delivering sermons calling for divine aid to **"kill the Zionist Jews and purify al-Aqsa from Jewish abomination,"** explicitly urging followers to **"count them, kill them one by one, and do not leave a single one of them alive"**. Another figure, Omar Najjarine, preached that Jews are inherently cursed, responsible for killing prophets, and a source of "strife, corruption, and evil on this earth".
- **Al-Azhar Mosque (Belmore):** Associated with the Ahlus Sunnah wal Jamaah Association (ASWJ), this institution features Imams like Zoheir Issa, who has praised **"Jihad of Sword"** and asserted that **physical warfare is essential against "those who are mistaken" (non-Muslims)**. Imam Mohammad Doar has framed Jews as holding the "most severe enmity towards the believers," **normalizing violence** against them as expected behaviour from such a "people".
- **Australian Shia Gathering Place (Melbourne):** This organization disseminates extreme theological content via its website, referencing eschatological texts that

encourage the **killing of Jews hiding behind stones and trees**, and characterizing Jews as followers of the Devil whom Muslims have a **duty to fight**.

Digital Echo Chambers

While digital platforms serve as vital community hubs for religious observance, a specific subset of Australian networks has crossed the line from spiritual guidance into the promotion of violence and extremism. The critical concern regarding these platforms is not the dissemination of Islamic content, but rather the **utilization of these channels to amplify designated terrorist narratives, incite antisemitic violence, and dehumanize Jewish communities** without the regulatory oversight applied to traditional media.

Social media influencers are effectively functioning as proxies for designated terror groups, reframing terrorists as religious role models for Australian youth. A bold example is **Dalya Ayoub** (Instagram account [@dalyaayoub](https://www.instagram.com/dalyaayoub), 96.1K Followers, Account based in Qatar). Ayoub utilizes her platform to normalize the narratives of Hamas. She has actively recommended literature issued by Hamas institutions, specifically *Under the Banner of the Flood*, a book that glorifies the October 7 massacre. Her content eulogizes Hamas battalion commanders as "Mujahid martyrs" and utilizes slogans associated with the Al-Qassam Brigades, such as "Jihad that ends in victory or martyrdom". By framing the perpetrators of massacres as "martyrs" rather than terrorists, these platforms psychologically prepare followers to view violence as a sanctified act.



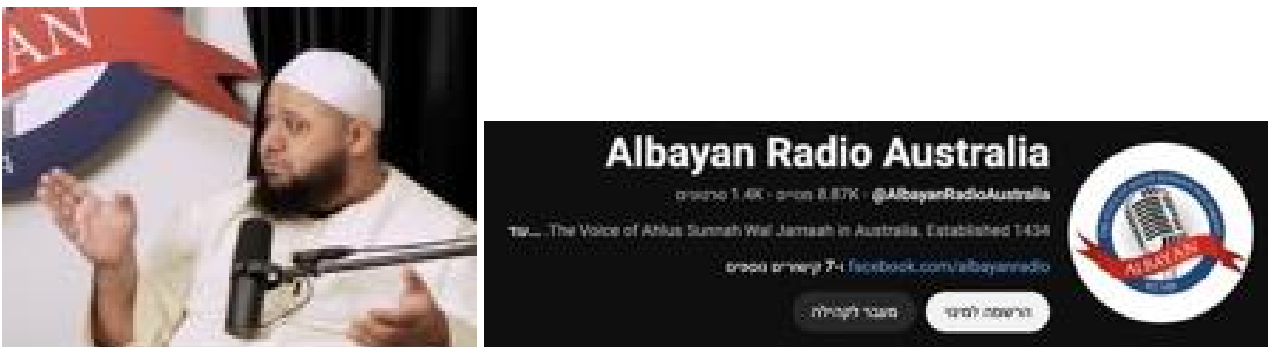
Dalya Ayoub, Instagram post

Institutional websites are moving beyond political commentary to provide justifications for the **elimination of the Jewish people**:

- **Helal Fatimait Australia:** This organization’s online presence explicitly aligns with the "Axis of Resistance" (an alliance including Iran and Hezbollah). Their website promotes "Jihad and Resistance culture" and publishes articles asserting that "the final elimination of the Jews will occur under the leadership of the Mahdi," framing the eradication of a people as a divine promise rather than a crime (helalfatimaitaustralia.com)
- **Australian Shia Gathering Place (ASGP):** The website for this organization hosts extreme theological content stating that "**Fighting the Jews who are combatants is a duty.**" It references violent hadiths claiming that in the end times, stones and trees will betray Jews hiding behind them, saying, "**This is a Jew, kill him**". This rhetoric dangerously blurs the line between combatants and civilians, **effectively declaring all Jews as targets**. ASGP maintains a strong digital footprint, reaching approximately 7,000 users daily across its [website](#), [YouTube](#), and [Facebook](#) platforms.

Digital radio and streaming platforms are used to bypass the moderation found in physical mosques or mainstream media, allowing radical sermons to reach a wider audience.

- Radio Al-Bayan: Affiliated with the Al-Azhar Mosque (Belmore), this outlet disseminates content across TikTok, SoundCloud, and Spotify. It amplifies the rhetoric of Imams like Zoheir Issa, who has preached the concept of "Jihad of the Sword" and claimed that physical warfare is essential against "those who are mistaken" (non-Muslims). The platform effectively extends the reach of these sermons from a local congregation to a global digital audience, creating an echo chamber where integration is discouraged and hostility toward non-believers is normalized.
- Official listener numbers for Albayan Radio are not publicly available, but based on [digital footprints](#) and [app downloads](#), it maintains a dedicated following of **thousands to tens of thousands of regular listeners**.



Promotion of "Classic" Antisemitic Conspiracies These digital networks frequently recycle European-style conspiracy theories to instigate hatred.

- **Conspiracy Propagation:** Platforms like [the Middle East Times](#) claim that "**International Zionism**" and Jews control the global economy, the media, and even the Vatican. Articles have gone as far as claiming "**the Jews themselves were a cause of the Holocaust**". This content is designed to dehumanize Jewish people, making violence against them appear as a form of self-defense against a global conspiracy.
- Official English Statements vs. Internal Arabic Discourse
- A significant disparity exists between the community's external English-facing persona and its internal Arabic discourse.
- [The Middle East Times](#): This bilingual newspaper exhibits a stark duality. Its Arabic section promotes virulent antisemitism and terrorism support absent from its English content. Articles in Arabic have claimed "**the Jews themselves were a cause of the**

Holocaust," described October 7 as a "valiant heroic epic," and eulogized designated terrorists like Qasem Soleimani and Ismail Haniyeh as "martyrs".

- Conspiracy Theories: The Arabic content traffics in conspiracy theories, asserting that the West is subservient to "global Freemasonry, which is led by the Jews from Washington".



Internal Social Networks

- **Closed Groups:** In closed groups like "The Arab Diaspora in Australia" (الجالية العربية في استراليا), users freely circulate conspiracy theories blaming "Zionist Freemasonry" for world wars and economic control.

Arabic Discourse Monitoring

Leading Narratives Analysis of Telegram and Facebook groups reveals four dominant "stories" currently circulating:

- **The Conspiracy of Control:** A prevalent narrative asserts that "Global Zionism" and Freemasonry control Western governments, the banking system, and even the Vatican. Posts claim Jews were the cause of the Holocaust and orchestrated WWI to weaken Europe.
- **October 7 as a "Heroic Epic":** The massacre is reframed not as a terror attack but as "Al-Aqsa Flood," a "valiant heroic epic" and a legitimate act of liberation. Hamas commanders are eulogized as "Mujahid martyrs" rather than terrorists.
- **False Flag Operations (Local Focus):** Local incidents, such as the Bondi Junction stabbings, are spun as "Jewish plans" or operations by "Nazi Zionists" to manipulate public opinion against Muslims, with users claiming, "Jews kill children... to cover up their crimes".

- **Eschatological Elimination:** The conflict is framed as a divine timeline where the "final elimination of the Jews" is a promise that will occur under the leadership of the Mahdi, framing genocide as a religious duty.

Code Words & Terminology (Algorithmic Evasion) Specific terms are used to sanitize violence and evade content moderation:

- **"The Entity"** (Al-Kayan): Used instead of "Israel" to delegitimize the state and avoid keyword flagging.
- **"Martyr"** (Shahid) & **"Mujahid"**: Used to describe designated terrorists (e.g., Hamas/Hezbollah commanders), framing them as religious figures rather than militants.
- **"Global Freemasonry"**: A code word for "Jewish Power" or "Zionist Control," used to bypass antisemitism filters while propagating classic conspiracy theories.
- **"Arrogant Powers"**: A Khomeini-ist term used to refer to the United States and the West without explicitly naming them in contexts of violence.
- **"Mistaken Ones"**: Used in sermons to refer to non-Muslims when discussing "Jihad of the Sword," masking calls for violence as theological correction.

Cross-Platforms: Content Leakage

- **International to Local:** Australian influencers and religious centers actively import propaganda from the Middle East. This includes recommended reading lists of Hamas literature ("Under the Banner of the Flood") and the republication of Hezbollah/Iranian regime content by local organizations like Helal Fatimait.
- **Local to International:** Local sermons and radical content are packaged for global consumption. Outlets like "Radio Al-Bayan" and mosque YouTube channels disseminate Australian-produced radical sermons via TikTok, Spotify, and SoundCloud, effectively exporting local extremism to the broader Arabic-speaking world. Additionally, local newspapers like *The Middle East Times* publish Arabic content supporting designated terror groups, which is accessible globally online.

The Financial Infrastructure: From Crypto Wallets to Community Charity

The financing mechanisms underpinning these radical networks operate through a hybrid model that blends modern digital anonymity with traditional community fundraising and mainstream sponsorships. **This dual approach allows these organizations to mobilize resources while simultaneously evading regulatory scrutiny and maintaining a veneer of social legitimacy.**

At the most opaque end of the spectrum lies the "shadow economy" utilized by groups like the **Australian Shia Gathering Place (ASGP)**. This organization, which functions as a hub for **pro-Iranian and Hezbollah-aligned content**, operates with a notable lack of transparency regarding its governance and legal status. Analysis reveals that the **ASGP utilizes a multi-channel donation system designed to obscure the flow of funds**. In addition to standard PayPal and bank transfers, the organization reportedly utilizes **cryptocurrency wallets** tied to specific activities. This adoption of crypto-assets represents a significant evolution in financing, allowing for the movement of capital outside the traditional banking system, which the source material notes is suspected of being used to **"camouflage"** the true destination of the funds. Furthermore, the organization is linked to **"Alihsan Interest Free Loans,"** creating an internal financial ecosystem that operates independently of external oversight.

Simultaneously, **these networks exploit the non-profit sector to channel funds under the guise of humanitarian aid**. A prominent example is the network surrounding **Sheikh Youssef Nabha of Masjid Arrahman**. Nabha is associated with the **"Arrahman Benevolent Society,"** yet his previous financial dealings have drawn regulatory fire; an Australian fund where he served as a director, Al-Mabarar, **was stripped of its charity status in 2019**. This pattern suggests a cat-and-mouse game with authorities, where organizations shift between different legal entities to maintain their revenue streams. In the digital realm, influencers like Dalya Ayoub utilize crowdfunding platforms such as **qawafil.ensany.com** to organize mass donations for projects in Gaza, establishing a direct financial pipeline to conflict zones under the banner of religious renovation.

Perhaps most effective for their public standing is the integration of mainstream sponsorships, which provides both capital and "social shielding." The Roselands Mosque, despite its Imams delivering sermons that call for the killing of Jews "one by one," benefits

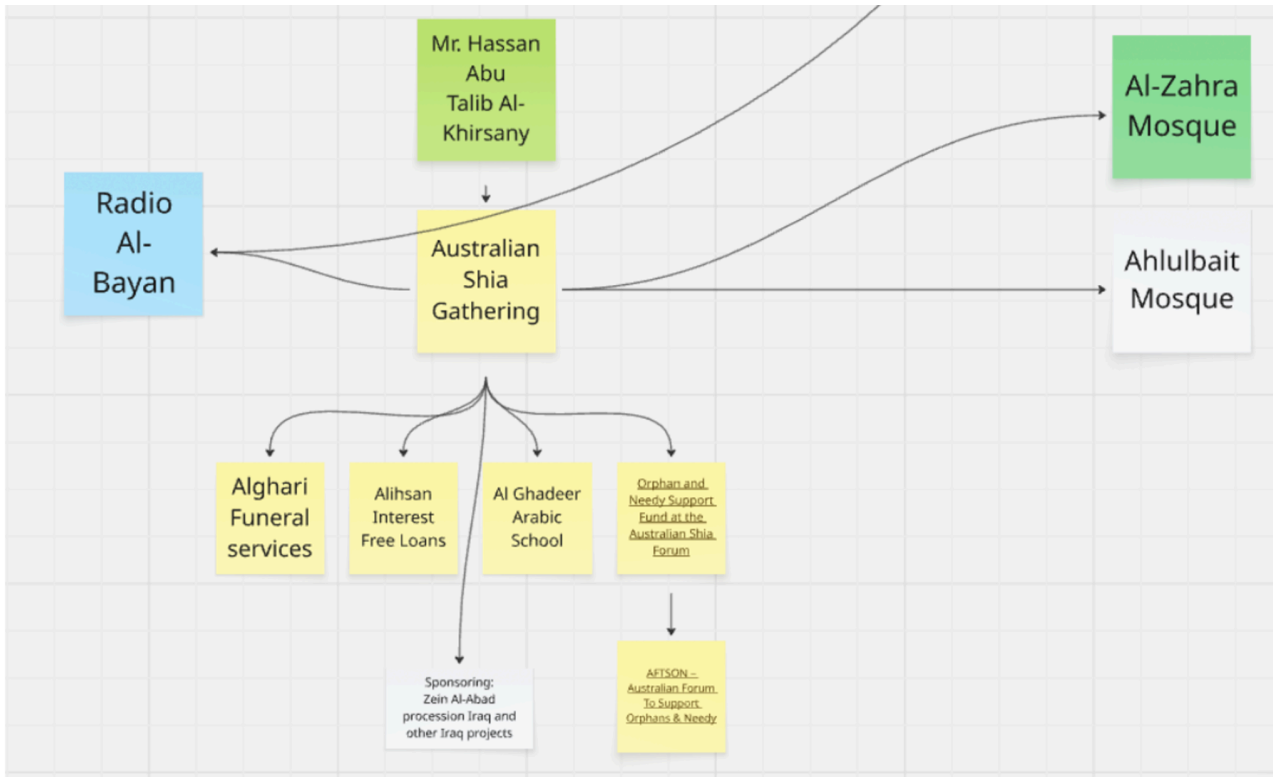
from the **high-profile sponsorship of Australian sports stars Sonny Bill Williams and Anthony Mundine**. These associations normalize the institution in the eyes of the broader public, effectively subsidizing radical discourse through the prestige of national celebrities.

Motives Behind Recent Attacks and Organizational Link Analysis

Based on a **preliminary investigations** into recent antisemitic incidents in Australia indicate that a significant share of these attacks was driven by **financially motivated individuals**, including "criminals for hire" and **organised crime networks**, rather than by organised pro-Palestinian ideological activism. While an isolated ideologically driven case exists, current evidence suggests the threat landscape is primarily shaped by independent or criminally motivated actors operating for financial gain.

In a separate line of research, the project examined the **Australia Shia Gathering**, a community and educational organisation that has published materials supporting designated terrorist entities and figures, including **Al-Qaeda, Hamas, Hezbollah, and Qasem Soleimani**. During this phase, **data was collected to map the organisational relationships and potential financial flows of entities associated with this group**.

Moving forward, **continued monitoring and comprehensive link analyses are recommended to definitively assess whether the organisation's charitable structures are vulnerable to exploitation or the illicit diversion of funds to support violent activities**.



Conclusions

The findings detailed in this chapter represent the output of only three months of initial monitoring. While this preliminary investigation has successfully identified key "hotspots" of radicalization, such as the Roselands and Al-Azhar mosques, and mapped the dissonance between English public statements and internal Arabic discourse, it must be understood as **merely the tip of the iceberg**. The data suggests that what has been uncovered is not a series of isolated incidents, but rather a cohesive, self-sustaining ecosystem of incitement that is **currently operating largely beneath the radar of Australian authorities**.

There is a palpable and imminent danger in assuming these findings are exhaustive. The monitoring has revealed a sophisticated network where organizations like the Australian Shia Gathering Place (ASGP) and Helal Fatimait Australia do not merely express political grievances but actively import and disseminate the ideology of the "Axis of Resistance," creating a theological framework that mandates violence and the "final elimination" of

Jewish people. However, **vast areas of this digital and physical landscape remain unmapped.** The current investigation has only scratched the surface of closed communication channels, **the financial flows disguised as "charitable donations" for Gaza or Lebanon,** and the algorithmic evasion techniques used to mask radical content on platforms like TikTok and Instagram.

Following the initial mapping and research phase, which successfully identified dominant actors, emerging trends, and underlying networks, **it is essential to maintain continuous and professional monitoring within this landscape.** Experience from both this project and similar intelligence-led operations demonstrates that a sustained presence is the only way to move beyond surface-level observations toward **high-quality, in-depth intelligence.** By committing to a longitudinal approach, we can more effectively track the cross-pollination between local youth and global narratives, monitor the influence of specific educational institutions, and penetrate the "dark matter" of encrypted private groups where radicalization is most acute. This shift from sporadic monitoring to a permanent operational rhythm allows for the generation of more precise, actionable alerts, **transforming the research into a proactive security imperative capable of exposing the full scope of radical infrastructures in real-time.**

Identifying Antisemitic Narratives and Online Conspiracy Theories

In 2025 - 2026, monitoring reports in Australia indicate an unprecedented escalation in online antisemitic discourse. Understanding the mechanism behind the words is the only way to undermine the legitimacy of incitement.

Three insights into current online incitement:

1. **Political Camouflage for Racial Identity:** Modern discourse uses political terms (such as "Zionism") as a mask for attacks on Jewish identity itself, deliberately blurring the line between legitimate criticism and hate.
2. **Normalization of Dehumanization:** The repetitive use of extreme derogatory terms (such as "sub-human" or "predators") aims to blunt the reader's moral sensitivity, thereby paving the way for physical harm.

3. **Rapid Mobilization:** Social media platforms like Telegram and TikTok are used to build rapid logistical infrastructure, where a false online narrative can be translated within hours into factory blockades or threats against public figures.

To dismantle the mechanism of incitement, we must begin with the first foundation—the attempt to deny the community’s very right to exist in the public sphere.

Delegitimization: Denying the Right to Exist

Unlike political criticism, which focuses on actions, delegitimization attacks the right to participate in discourse or hold a specific identity.

Aspect	Legitimate Political Criticism	Delegitimization (as seen in 2025-2026)
Object of Attack	A specific action or policy of a government or organization.	The Jewish/Zionist identity itself is inherently invalid.
Terminology	Objective language based on political facts.	Language likening the subject to disease or absolute evil: "Zionist cancer," "Zio Nazi."
Undermining Loyalty	Disagreements over the nation's best interests.	Portraying Jewish leaders as "foreign agents" acting against Australian interests.

Undermining Democratic Governance Note how delegitimization serves as a tool against democratic institutions themselves. **Attacks on David Ossip did not stop at labeling him "murderous"; they claimed his security ties make the NSW Premier someone who is "in bed with the Israelis" - and therefore unfit to represent Australian interests.** This is a classic example of using Jewish identity to undermine public trust in elected officials.

Conspiracy Theories: The Global Plot and Dual Loyalty

Conspiracy theories in current monitoring reports present the Jewish community as a clandestine body **controlling the Australian government**, explaining every political move as part of a foreign plot.

- **The "Israeli Plot" Narrative:** The Combatting Antisemitism and Hate Bill (2026) was framed by extremist groups as an "Israeli plot" designed to silence criticism, rather than a legal tool for citizen protection.
- **Importing Classic Hate:** Utilization of European motifs regarding "Rothschild family control" over banks and claims that the Vatican is a "messenger for Zionist Freemasons."
- **Dual Loyalty as a Marking Tool:** Accusing leaders like Josh Frydenberg or Peter Wertheim of loyalty to Israel over Australia ("Foreign influence").
- **The "Control" Mechanism:** Accusing David Ossip of Mossad ties aims to mark him as not just a foreigner, but a hostile one. The goal is to create "national alienation"—the feeling that the Jew will never truly be part of the Australian "Us."

Modern Blood Libel: Demonization and Dehumanization

The historical blood libel has been adapted for social media. It no longer concerns ritual bread, but "absolute moral evil" and extreme dehumanization.

- **Moral Blood Libel:** A prominent example is the targeting of Alex Ryvchin as a "notorious pedophile." This is a deliberate use of a term that evokes deep revulsion to strip a leader of their humanity.
- **"The Baby Butcher":** A moniker directed at President Herzog ahead of his February 2026 visit. The goal is to bypass political debate and appeal directly to the reader's emotional instincts through imagery of child murder.
- **Inversion of Victimhood:** The use of the term "Zionist Nazi." This is a tactical tool designed to appropriate the terminology of the Holocaust against its original victims, turning the Jew into the "absolute evil" of the modern day.
- **False Flag:** Denial of Harm and Guilt Reversal

The "False Flag" narrative is a psychological defense mechanism used to deflect guilt and deny reality. It claims that violent events against Jews (such as the October 7 attacks or threats in Sydney) are "staged."

- **Denial of Suffering:** Narratives claiming violence is a "Jewish trick" to gain sympathy.
- **Guilt Reversal:** Claims that attacks were carried out in coordination with foreign powers to spread "Islamophobia."
- **Deep Significance:** This mechanism prevents the reader from feeling empathy. If the victim is actually the "aggressor" who staged their own injury, then any violence against them is perceived as legitimate self-defense.

Appendix: Evidentiary Findings - UpScrolled Platform

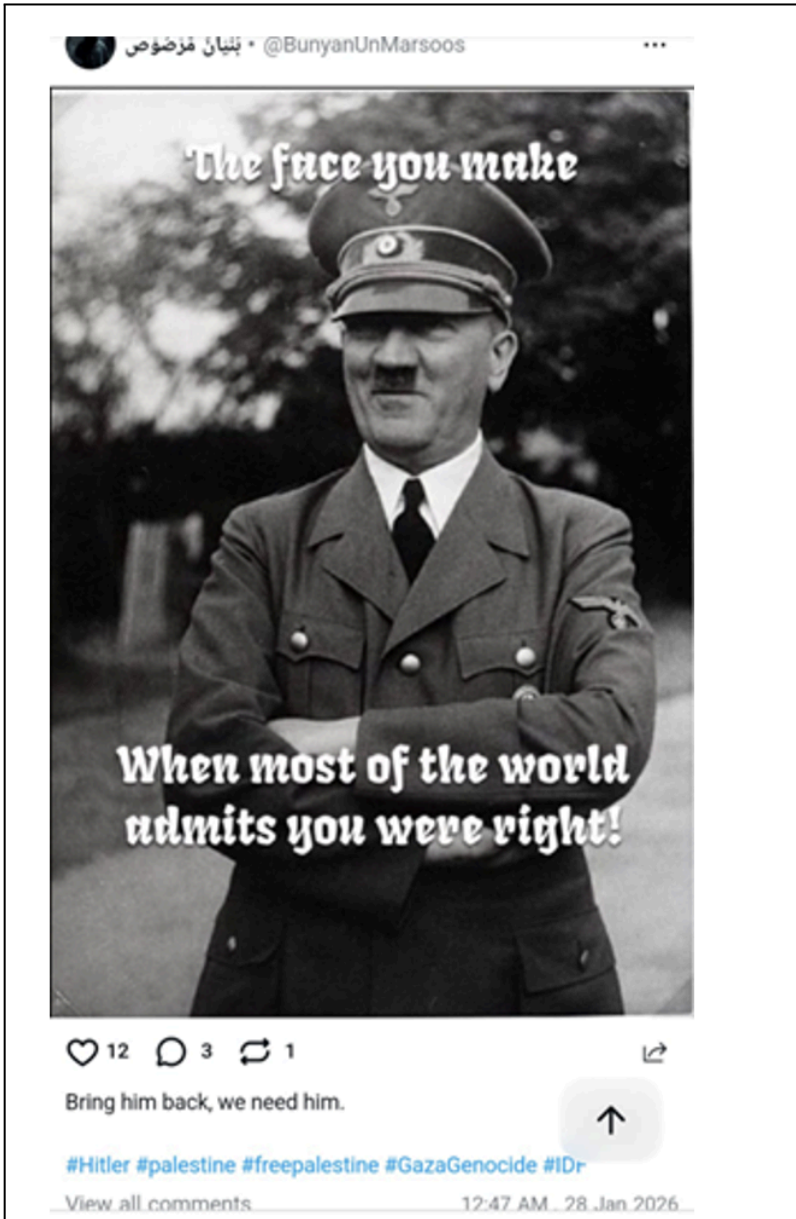
This appendix supports the recent removal request by detailing the severe, unmoderated extremist content captured on the UpScrolled platform.

The posts found on Upscrolled disseminate antisemitic conspiracy theories, glorify Hitler, call for the repeat of Holocaust, deny Holocaust, show many swastika, Nazi symbols, and slogans. Some of the accounts are named after Adolf Hitler. All of the content screenshotted on 23 February 2026. Posts are found in English and Arabic.



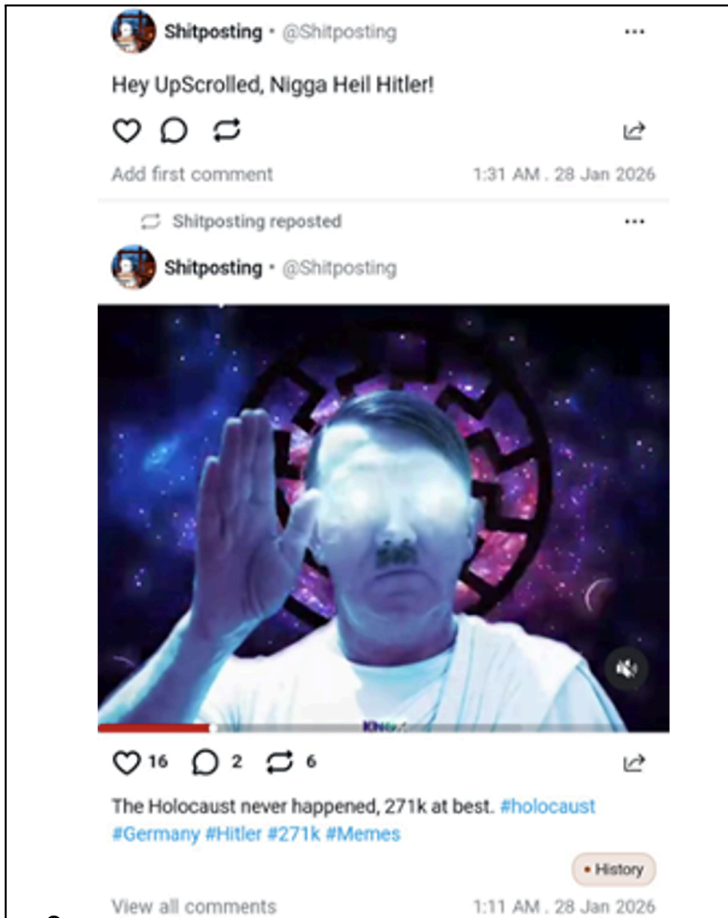
Link: <https://share.upscrolled.com/en/post/04e79f10-fb71-11f0-8080-80016b8dddbb/>

Description: The post shows swastika, glorifies Hitler and support Holocaust



Link: <https://share.upscrolled.com/en/post/c8745e80-fbb4-11f0-8080-8000064dff30>

Description: The post glorifies Hitler and his actions.



Link: <https://share.upscrolled.com/en/post/fb45f480-fbba-11f0-8080-80004b75207f/>

<https://share.upscrolled.com/en/post/312f8f00-fbb8-11f0-8080-80001e9b4fd2/>

Description: The posts glorify Hitler and deny the scale of Holocaust



Link: <https://share.upscrolled.com/en/post/bde43e90-ff1a-11f0-8080-800056ccc411/>

Description: *The video denies Holocaust and call it Jewish propaganda*



Link: <https://share.upscrolled.com/en/post/10958150-08f1-11f1-8080-80015139cf04>

Description: The post sarcastically suggests that Jews are selling organs.

Beyond the specific links documented above, the following screenshots illustrate the sheer volume and frequency of antisemitic posts encountered on UpScrolled. This collection reflects a broad pattern of unmoderated extremist activity.

Dutch Muslim • @netherlands

Why didn't 4000 Jews go to work on 9/11? #israel #palestine #gaza #jews #zionism

8 likes, 4 comments

2:19 PM · 27 Jan 2026

Ptica na grani • @PticaNaGrani

6 likes, 1 comment

GM! It is our duty once we found out the truth about red demons, to do everything in our power in order to protect our children and future of humanity, specially when we saw what these satan spawns are willing to do. Study what #Jews actually did to #Germany and you will see history repeats, only this time jewish propaganda wont work, and they wont succed in uniting half of the world against pure souls using their news and tv lies, and #UpScrolled is proof that jewish lies are becoming history! Humanity united against evil!

1:28 PM · 27 Jan 2026

rolyat • @rolyat

I'm came here strictly to talk trash about the Jews. So, if you were expecting anything else from me, don't.

15 likes, 7 comments

2:30 PM · 27 Jan 2026

rolyat • @rolyat

They don't call him JEWCifer for nothing.

10 likes, 2 comments

2:23 PM · 27 Jan 2026

rolyat reposted

Aron • @Aron1916

5 likes, 1 comment, 2 shares

1:48 AM · 27 Jan 2026